

# Read Online Perkins Grant Guidelines

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*How to Write a Business Plan*  
*- Entrepreneurship 101*  
Perkins Career and Technical  
Education Primer: What's  
New? *Perkins Grant*  
*Application and Funding*  
*Updates, R.Patterson June*  
*2015*

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Perkins Request Form

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## Navigation and Use

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Perkins Application Part 2:  
Programs of Study Funding

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Perkins Career and Technical  
Education Primer: Linked

Learning*How To Buy A House  
In 2020 + First-time Home*

*Buyer Tips | INSIDER  
SECRETS, TIPS, TRICKS,*

*\u0026 HACKS! Key Points for  
Completing Perkins Grant*

*Application - Dale Fowler,  
Texas Education Agency*

*Introduction to Perkins  
Funding - Rebecca Patterson,*

*Oct 2015 Carl Perkins Act  
(CPA) 2019-2020 Grant*

*Application and Budget and  
Spending Rules Apply for*

*These Grants Tomorrow: \$50K  
for Biz, \$1K for Cash, \$2K*

*for Textbooks, 10 Mo Job at*

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~~Home~~ **How to Pay Off your Mortgage in 5 Years**

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How to Write a One Page Business Plan  
~~Carl D. Perkins Vocational Training Center Virtual Tour (part two)~~ **CTE 101**

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Strategies for Assessing and Teaching Students with Visual and Multiple Disabilities

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Why is Career and Technical Education important for today's students?  
~~The First Lady Speaks on Career and Technical Education (CTE)~~  
*Assistive Technologies for Vision and Hearing Impaired Children*  
Career and Technical Education Opening Doors  
**Completing the 2020-2021 Perkins V**

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## **Application Guidelines for Completing the Perkins PER - Ron Whitson, Texas Education Agency**

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A Director's Guide to Perkins V

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Perkins Local Application Training **Strengthening Career and Technical Education for the 21st Century Act – Public Law 115 224 FY18**

Perkins Grant Application

Webinar Perkins Funding Oct 2016 – C. Padilla Carl D.

**Perkins Vocational Training Center Virtual Tour (part 1)**

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FY2021-2024 Guidelines

Meeting Recorded Webinar;

FY2020 Documents:

Guidelines; Postsecondary

Perkins Local Application;

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Postsecondary Perkins  
Uniform Budget; Out of State  
Travel Request Form; FY2020  
Guidelines Meeting  
Presentation; Additional  
Resources: Perkins  
Application- What Must  
Submitted Annually? Grant  
Writing 101; Perkins  
Postsecondary ...

~~Perkins Guidelines and  
Application - Career &  
Technical ...~~

FY 2020 21 Perkins Grant  
Guidelines: 04/29/20: PDF  
File: FY 2019-2020 Perkins  
Grant Guidelines: Title.  
Date Modified. File Type.  
2019-20 Perkins Grant  
Guidelines: 10/12/18: PDF  
File: 2019-20 Perkins

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Reserve Fund - Capacity Building for Equity and Inclusion Grant Guidelines: 04/01/20: PDF File: Updated 19-20 Basic Grant Planning Amounts: 06/20 ...

## ~~Grant Guidelines — WTCS~~

These guidelines are intended to provide Perkins grantees with the information they need to design and implement their Perkins grants in compliance with all applicable regulations. 1.1 Local Recipient Responsibility . Local recipients are responsible for reviewing the Perkins Guidelines and all other federal and state

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~~Perkins Grant Application Guidelines — New Jersey~~

The Perkins grant develops academic, career, and technical skills, so students have equal opportunity and are more prepared to obtain jobs. The Perkins grant is the main federal funding source for high school, college, and university CTE programs. Grant funds go to three main programs: Basic State Grants Programs

~~How to Apply for a Perkins Grant: 5 Simple Steps — Student~~

Perkins Grant Guidelines

These guidelines are intended to provide Perkins



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APPENDIX I CARL D. PERKINS GRANT COST GUIDELINES . Funds must be expended for reasonable and necessary costs in conducting grant activities. Reasonable means a cost is consistent with prudent business practice

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and comparable to current market value. Necessary means the cost is essential for the Awarded Applicant to accomplish the objectives of the

## ~~Allowable and unallowable uses of Perkins funds~~

As a condition of accepting Perkins funding, Grant recipients are required to establish and maintain a Perkins Local Advisory Council (LAC). The primary goal of the Council is to review data and information to ensure that programs offered at the institution address current and anticipated workforce needs, and to provide

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recommendations for how the institution(s) may better align programs to meet these needs.

## ~~2020 Perkins Guidelines~~

The Pennsylvania Department of Education (PDE) Bureau of Career and Technical Education administers grant funding under the federal Carl D. Perkins Career and Technical Education Improvement Act. PDE understands that the mandated closure of Pennsylvania schools due to the COVID-19 response effort creates uncertainty regarding administration of federal Perkins grants for the remainder of the ...

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~~Perkins Grant – Department of Education~~

Perkins IV The Carl D. Perkins Career and Technical Education Act of 2006 (Perkins IV) is a principal source of federal funding to states and discretionary grantees for the improvement of secondary and postsecondary career and technical education programs across the nation.

~~PCRN: Perkins IV~~

This is an electronic method to complete the Strengthening Career and Technical Education for the 21st Century Act (Perkins V) Application for Funding,

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including the Budget/Expenditure Schedule. Perkins Grant Management System - Application for Funding Logon \* New or returning (after an absence) Local Educational Agencies wanting to apply for Perkins funding must submit a completed Intent to Apply (PDF) form prior to January 31st to apply for funds beginning the following July. Perkins Resources

~~Perkins - Career Technical Education (CA Dept of Education)~~

Funded Grant Information Applications that receive funding will be announced in January, 2021 through a

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Commissioner's Memo. The awarded amounts are budgeted from the next fiscal year through a reimbursement process. Schools may begin purchasing equipment once they receive notification of an award.

~~ADE Division of Career and Technical Education Funding~~

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6 Carl D. Perkins Grant Guidelines | July 2018. The State of Wisconsin anticipates receiving approximately \$11.3 million in Basic Grant funds under Perkins IV for the postsecondary career and technical education program in 2019-20 The System Board

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will retain fifteen percent (15%) of the Basic Grant for State Leadership and State Administration.

~~Carl D. Perkins Career and Technical Education Act~~  
Perkins V is a federal education program that invests in secondary and postsecondary career and technical education (CTE) programs in all 50 states and the territories.

~~Perkins Grant Information – New Jersey~~

In addition to the requirements in Local Uses of Funds outlined in Section 135(b) of the Perkins V, all expenditures of Perkins

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funds must meet the basic cost principles outlined in the Office of Management and Budget (OMB) Circulars, the most current of which being 2 CFR 200 (the "Super circular").

## ~~PERKINS V ALLOWABLE AND UNALLOWABLE EXPENDITURES~~

Page 5 Washington State Board for Community and Technical Colleges 2019-20 PERKINS PLAN GRANT

GUIDELINES // February 2019  
Final reports must be uploaded as an attachment in OGMS. The SBCTC is not able to upload documents for colleges. Remember that once a document is uploaded to OGMS it can't be changed or



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deleted.

~~2019-20 Perkins Plan Grant Guidelines - SBCTC~~

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Perkins Career and Technical Education Improvement Act of 2006 The information within this Guidelines document applies to the July 1, 2020 – June 30, 2021 Grant Year This document is a companion to the 2021 Application, which must be

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~~www.studyin-uk.com~~

reasonable and necessary expenditure under section 124 or 135 of Perkins IV for this grant to utilize a substantial portion of funds to provide direct assistance, such as tuition and fees, to special populations students. Most of these grant funds should

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be used for program costs rather than direct assistance to students.

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